## Food Establishment Inspection Report

Establishment Name: DUKE'S RESTAU	ANT Establishment ID: 3034010115					
Location Address: 4875 COUNTRY CLUB F	D					
City: WINSTON-SALEM State: No	th Carolina Doto: 06/13/2025 Statue Codo: A	Date: 06/13/2025 Status Code: A				
Zip: 27104 County: 34 Forsy						
Permittee: DUKE'S RESTAURANT, INC.						
Telephone: (336) 768-3108	Category#: IV					
⊗ Inspection ⊖ Re-Inspection	C Educational Visit FDA Establishment Type: Full-Service Restaurant					
Wastewater System:						
⊗ Municipal/Community O On-Site S	vstem No. of Risk Factor/Intervention Violations: 2					
Water Supply:	No. of Repeat Risk Factor/Intervention Violations: 1					
⊗ Municipal/Community O On-Site S	upply					
		_				
Foodborne Illness Risk Factors and Public He						
Risk factors: Contributing factors that increase the chance of devel Public Health Interventions: Control measures to prevent foodbor						
	OUT CDI R VR Compliance Status OUT CDI R	VP				
Compliance Status		VK				
Supervision .2652	Safe Food and Water         .2653, .2655, .2658           1         0         30 IN OUT MA         Pasteurized eggs used where required         1 0.5 0					
performs duties	1     0     30 IN out MA     Pasteurized eggs used where required     1     0.5     0       31     0     0     Water and ice from approved source     2     1     0					
2 Xout N/A Certified Food Protection Manager	1 0 32 IN OUT XA Variance obtained for specialized processing 2 1 0	_				
Employee Health .2652 . Management, food & conditional employee;		_				
knowledge, responsibilities & reporting	2 1 0 Food Temperature Control .2653, .2654					
Kour Proper use of reporting, restriction & exclu- Procedures for responding to vomiting &	equipment for temperature control 1 0.5 0					
5 Kour Procedures for responding to vomiting & diarrheal events	1 0.5 0 34 IN OUT N/A 10 Plant food properly cooked for hot holding 1 0.5 0					
Good Hygienic Practices         .2652, .2653           6         X out         Proper eating, tasting, drinking or tobacco	35 X         0ur         N/A N/O         Approved thawing methods used         1         0.5         0           use         1         0.5         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0<	_				
7 X out No discharge from eyes, nose, and mouth		_				
Preventing Contamination by Hands .2652, .2653, .2	F oet deen root deen and a cost					
8 Xour Hands clean & properly washed						
9 X OUT N/AN/O No bare hand contact with RTE foods or pr approved alternate procedure properly follow		_				
10 X out N/A Handwashing sinks supplied & accessible	ed     2     2     38     0     Insects & rodents not present; no unauthorized animals					
Approved Source .2653, .2655	<b>39</b> X out Contamination prevented during food preparation, storage & display 2 1 0					
11 Xout Food obtained from approved source		$\neg$				
IN         OUT         Food received at proper temperature           IX         Out         Food in good condition, safe & unadultera	2 I U					
Beguired records available: shallsteek tage	42 X OUT N/A Washing fruits & vegetables 1 0.5 0					
14 IN OUT NO parasite destruction	2 1 0 Proper Use of Utensils .2653, .2654					
Protection from Contamination .2653, .2654	43         X         out         In-use utensils: properly stored         1         0.5         0					
IS         Nouthing         Food separated & protected           16         Outhing         Food-contact surfaces: cleaned & sanitized	3         1.5         0         44         IN         Ox(T)         Utensils, equipment & linens: properly stored, dried & handled         1         0.5         X					
17 Kour Proper disposition of returned, previously services	d, a 1 a Single-use & single-service articles: properly	-				
reconditioned & unsafe food	2 1 0 stored & used 1 0.5 0					
Potentially Hazardous Food Time/Temperature .2653 18  x  out N/AN/O  Proper cooking time & temperatures	46 X out         Gloves used properly         1         0.5         0           3         1.5         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 <t< td=""><td>_</td></t<>	_				
<b>19</b> IN OUT N/A/XO Proper reheating procedures for hot holding						
20 OUT N/A N/O Proper cooling time & temperatures	3 1.5 0 Equipment, food & non-food contact surfaces approved, cleanable, properly designed, 1 0.5 0					
21 IN OXT N/A N/O Proper hot holding temperatures 22 IN OXT N/AN/O Proper cold holding temperatures	3 100 A A					
23 X Out N/A N/O Proper date marking & disposition	3 1.5 0 48 M out Warewashing facilities: installed, maintained & 1 0.5 0	_				
24 IN OUT MANO Time as a Public Health Control; procedure						
lecolus	Physical Facilities .2654, .2655, .2656	_				
Consumer Advisory         .2653           25 Xout N/A         Consumer advisory provided for raw/		_				
25 NOUTINA undercooked foods	51 IN X Plumbing installed; proper backflow devices 2 1 X	-				
Highly Susceptible Populations .2653	52 X         out         Sewage & wastewater properly disposed         2         1         0					
26 IN OUT A Pasteurized foods used; prohibited foods no offered	3 1.5 0 53 X out N/A Toilet facilities: properly constructed, supplied 1 0.5 0					
Chemical .2653, .2657	54 M out Garbage & refuse properly disposed; facilities					
27 IN OUT MA Food additives: approved & properly used						
28 X OUT N/A Toxic substances properly identified stored a						
29 IN OUT A Compliance with Approved Procedures .2653,.2654,.2 29 IN OUT A Compliance with variance, specialized proc	SS, designated areas used 1 0.5 0					
reduced oxygen packaging criteria or HACC						
North Carolina Department of	Health & Human Services • Division of Public Health • Environmental Health Section • Food Protection Program DHHS is an equal opportunity employer. Page 1 of Food Establishment Inspection Report, 12/2023					

aith & Human Services • Division of Public Health • Environmenta Program DHHS is an equal opportunity employer. Page 1 of \_\_\_\_\_ Food Establishment Inspection Report, 12/2023

## Comment Addendum to Food Establishment Inspection Report me: DUKE'S RESTAURANT Establishment ID: 3034010115

Establishment	Name: <u>DUKE'S RESTAURANT</u>	
		_

Location Address: 4875 COUNTRY CLUB RD			
City: WINSTON-SALEM	State:NC		
County: 34 Forsyth	Zip: <u>2</u> 7104		
Wastewater System: 🖄 Municipal/Community 🔲 On-Site System			
Water Supply: X Municipal/Communi	ty 📋 On-Site System		
Permittee: DUKE'S RESTAURANT,	INC.		
(000) 700 0100			

X Inspection	Re-Inspection	Date: 06/13/2	025
Educational \	-	Status Code:	
Comment Addendu	Im Attached? X	Category #:	IV
Email 1:jimmystra	tes@yahoo.com		
Email 2:			
Email 3:			

Telephone: (336) 768-3108

		Temperature Observ	vations		
Item/Location	Temp	Item/Location	Temp	Item/Location	Temp
Sausage Links/cooling @ 1:03 P.M.	49.0	Cabbage/serving line	165.0		
Sausage Links/cooling @ 1:15 P.M.	40.0	Macaroni/serving line	165.0		
Scrambled Eggs/final cook	178.0	Greek Cucumber Salad /serving line	49.0		
Gravy/hot holding	162.0	Cole Slaw/serving line	46.0		
Grits/hot holding	174.0	Hot Water/dish machine	174.0		
Tenderloin/hot holding	128.0	Hot Water/3-compartment sink	132.0		
Cabbage/hot holding	186.0	Quat Sani/bottle	300.0		
Country Steak/hot holding	148.0				
Feta Cheese/make-unit	45.0				
Boiled Eggs/make-unit	45.0				
Shredded Cheese/make-unit	49.0				
Deli Turkey/make-unit	46.0				
Deli Ham/make-unit	45.0				
Meatloaf /walk-in cooler	40.0				
Potatoes/walk-in cooler	39.0				
Green Beans/walk-in cooler	40.0				
Pinto Beans/walk-in cooler	38.0				
Tenderloin/serving line	169.0				
Fish/serving line	38.0				
Chicken Cordon Bleu/serving line	169.0				
Person in Charge (Print & Sigr	First	<i>Last</i> Strates		the	_
	First	Last			
Regulatory Authority (Print & Sig					
REHS ID:2795 - Murphy, Victoria Verification Dates: Pri		Verification Dates: Priority:	Pr	riority Foundation:	Core:
REHS Contact Phone Number: (33	S Contact Phone Number: (336) 703-3814 Authorize final report to be received via Email:				
REHS Contact Phone Number: (33	of Health & Humar	be re	ceived via • Environmenta loyer.	Email: Food Protect	ction Program

Establishment Name: DUKE'S RESTAURANT

## Establishment ID: 3034010115

Date: 06/13/2025 Time In: 12:35 PM Time Out: 3:10 PM

Certifications					
Name	Certificate #	Туре	Issue Date	Expiration Date	
Jimmy Strates		Food Service	12/27/2021	12/27/2026	
Violations	Obse cited in this report must be corr	ervations and Corre		s 8-405.11 of the food code.	

21 3-501.16 (A) (1) Time / Temperature Control for Safety Food, Hot and Cold Holding-REPEAT-P: Two pans of tenderloin cooked 30 min prior per the PIC measured at temperatures of 128 F-130 F. TCS food shall be maintained at 135 F or above. CDI: The tenderloin as reheated to temperatures of 175 F and above.

- 22 3-501.16 (A) (2) and (B) Time / Temperature Control for Safety Food, Hot and Cold Holding-P: The following items measured at temperatures above 41 F: (make-unit) feta cheese (45 F), boiled eggs (45 F), shredded cheese (49 F), deli turkey (46 F), and deli ham (45 F), (serving line) Greek cucumber salad w/feta (49 F) and coleslaw (46 F). TCS food shall be maintained at a temperature of 41 F or below. CDI: The PIC stated that the items were placed in the unit 3 hours prior. Ice was applied to all items and they cooled to temperatures of 40 F and below. The unit measured at 38 F. \*Keep the lids of make-unit closed when not in use to ensure all items are maintained at temperatures of 41 F or below\*
- 44 4-901.11 Equipment and Utensils, Air-Drying Required-C: Linen residue was observed on the food-contact surfaces, indicating the items were dried with linen towels. After cleaning and sanitizing, equipment and utensils: (B) May not be cloth dried except that utensils that have been air-dried may be polished with cloths that are maintained clean and dry.
- 51 5-205.15 System Maintained in Good Repair-C: A leak was observed at the prep sink faucet. A plumbing system shall be maintained in good repair.
- 55 6-501.11 Repairing Premises, Structures, Attachments, and Fixtures Methods-REPEAT-C: Replace damaged ceiling tiles in the women's restroom/recaulk around the base of toilets in the restrooms/regrout floor tiles throughout the kitchen area. Physical facilities shall be maintained in good repair. \*The PIC stated that the ceiling tiles are new, but they experienced a leak the week prior\*.

## **Additional Comments**

An educational visit was schedule for 6/20/25 at 9:30 a.m.